



# K.M.D SCHOLARSHIP APPLICATION FORM FOR THE YEAR 2025-2026

## RULES AND REGULATIONS:

1. APPLICANT SHOULD SEND THE NEATLY FILLED HARD COPY OF THE FORM TO GIVEN ADDRESS OR MAIL A SCANNED COPY TO [kmd.arehalli@gmail.com](mailto:kmd.arehalli@gmail.com)
2. APPLICANT SHOULD BE PERSUING IN ANYONE OF THE FIELD S.S.L.C, P.U.C, DIPLOMA, GRADUATION AND POST-GRADUATION.
3. ORGANISING COMMITTEES DECISION WILL BE FINAL DECISION.

## I. PERSONAL DETAILS:

Full Name: \_\_\_\_\_

Date of birth: \_\_\_\_\_ Ph. No: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Email id: \_\_\_\_\_

## II. FAMILY DETAILS

Father's Name: \_\_\_\_\_ Mother's Name: \_\_\_\_\_

Occupation: \_\_\_\_\_ Occupation: \_\_\_\_\_

Ph. No: \_\_\_\_\_

Number of Siblings: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Annual Income:

Υ Below 1 lakh

Υ 3 lakh – 5 lakh

Υ 1 lakh – 3 lakh

Υ Above 5 lakh

**III. DO YOU WANT THIS SCHOLERSHIP TO BE INCLUDED WITH ZAKATH FUND**

**YES**

**NO**

**IV. ARE YOU APPLYING FOR RENEWAL OR AS A FRESHER**

**IF RENEWAL MENTION THE DETAILS OF LAST SCHOLARSHIP RECEIVED**

**V. EDUCATION DETAILS:**

<b>PARTICULARS</b>	<b>SEM/ YEAR/BRANCH</b>	<b>MARKS SCORED</b>	<b>PERCENTAGE/G.P.A</b>
S.S.L.C			
P.U.C(MENTION THE YEAR AND BRANCH YOU ARE STUDYING IN)			
DIPLOMA(MENTION THE YEAR/SEMESTER AND BRANCH YOU ARE STUDYING IN)			
GRADUATION(MENTION THE YEAR/SEMESTER AND BRANCH YOU ARE STUDYING IN)			
POST GRADUATION(MENTION THE YEAR/SEMESTER AND BRANCH YOU ARE STUDYING IN)			

**VI. YOUR EXPECTED COST OF COLLEGE:**

Name of the Class/Degree:

Name of the college:

Place:

Tuition Fee		Accommodation	
Books/Supplies		Transportation	

**VII. ACCOUNT DETAILS:**

<b>NAME OF THE ACCOUNT HOLDER</b>	
<b>ACCOUNT NUMBER</b>	
<b>IFSC CODE</b>	
<b>BRANCH NAME</b>	
<b>BANK NAME</b>	

**VIII. Declaration of an Applicant:**

I do state the above information is accurate to the best of my knowledge.

Signature of Applicant:

Date:

**IX. Declaration of Parents / Guardians:**

I do state the above information is accurate to the best of my knowledge.

Signature of Parents:

Date:

**NOTE:**

**1. PLEASE ATTACH THE PHOTO COPY OF THE REQUIRED DOCUMENTS**

- a. PASSBOOK
- b. MARKS CARD(S.S.L.C, P.U.C, DIPLOMA, GRADUATION, POST GRADUATION)
- c. FEES STRUCTURE OF COLLEGE AND HOSTEL.

**2. PLEASE SEND THE FILLED APPLICATION BY POST OR BY HAND TO THE GIVEN ADDRESS,**

**MOHAMMED HYDER ALI**

**C/O KHANDAAN-E-MOHAMMED DEWAN WELFARE**

**TRUST, #15 BESIDE MASJID E HIRA, MAIN ROAD,**

**AREHALLI, BELUR TALUK, HASSAN DISTRICT, 573101**

**PH: +91 8050127128**